



**AUBURNDALE COMMUNITY NURSERY SCHOOL**  
**230 Central Street**  
**Auburndale, MA 02466**  
**617-527-0723**

**SUMMER PROGRAM 2024**  
**APPLICATION & PARENT AGREEMENT**

Child's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent 1 Name: \_\_\_\_\_ Parent 2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_

Parent 1 Cell #: \_\_\_\_\_ Parent 2 Cell #: \_\_\_\_\_

Parent 1 Work #: \_\_\_\_\_ Parent 2 Work #: \_\_\_\_\_

**\*\*List any allergies or other medical concerns:** \_\_\_\_\_

**PLEASE CHECK OFF YOUR PROGRAM CHOICES FOR EACH WEEK AND RETURN WITH ONE WEEK NON REFUNDABLE DEPOSIT BY 4/12/24. FULL PAYMENT DUE 5/6/24**

<b>Total Due\$</b> _____	PLAN 1 Monday - Friday 9:00-1:00 \$380.00	PLAN 2 Mon., Wed. & Friday 9:00-1:00 \$228.00	PLAN 3 Tuesday & Thursday 9:00-1:00 \$152.00
<b>Deposit: \$</b> _____			
<b>Bal. Due: \$</b> _____			
Week 1 – June 3-7 "SUPERHEROES"			
Week 2 – June 10-14 "DOWN ON THE FARM"			
Week 3 – June 17-21 "DINOSAUR DIG" <i>(ACNS is closed Wednesday 6/19 in observance of Juneteenth.)</i>	<i>(Week 3: 4-day rate of \$304.00)</i>	X	
Week 4- June 24-28 "OCEAN ADVENTURE"			

TOTAL\$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**DAYCARE REQUEST**

*Please indicate your estimate of the days and hours each day that you will need daycare:*

<b>DAY</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>HOURS</b>					

*Flexible daycare will be available 8-9AM and 1-5:30PM daily - billed at \$17 per hour. You will be billed every 2 weeks for any hours used. Daycare is billed as a whole hour, except for the last half hour of the day.*

**AGREEMENT**

\*I understand that in signing my child up for the ACNS Summer Program I am responsible for the tuition of the weeks checked off.

\*I am aware that all payments are non-refundable.

**\*Full payment is due by May 6, 2024; all program changes must be made by this date.**

\*I give permission to ACNS to re-apply sunscreen if my child is staying in the afternoon.

\*I give permission to ACNS to take my child on walking field trips during the Summer Program.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date