

**AUBURNDALE COMMUNITY NURSERY SCHOOL I and Too**

230 Central Street  
Auburndale, MA 02466  
617-527-0723

218 Walnut Street  
Newtonville, MA 02460  
617-244-5899

**SUMMER PROGRAM 2020  
APPLICATION & PARENT AGREEMENT**

Child's Name: \_\_\_\_\_ Date of birth \_\_\_\_\_

Parent 1 Name: \_\_\_\_\_ Parent 2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_

Parent 1 Cell #: \_\_\_\_\_ Parent 2 Cell #: \_\_\_\_\_

Parent 1 Work #: \_\_\_\_\_ Parent 2 Work #: \_\_\_\_\_

\* List any allergies or other medical concerns: \_\_\_\_\_

**PLEASE CHECK OFF YOUR PROGRAM CHOICES FOR EACH WEEK AND RETURN WITH ONE WEEK NON REFUNDABLE DEPOSIT BY 4/17/20. A \$30.00 LATE REGISTRATION FEE WILL BE APPLIED AFTER 5/20/20.**

Total Due\$ _____	PLAN 1 Monday - Friday 9:00-1:00 \$290.00	PLAN 2 Mon., Wed. & Friday 9:00-1:00 \$180.00	PLAN 3 Tuesday & Thursday 9:00-1:00 \$120.00
Deposit: \$ _____			
Bal. Due: \$ _____			
Week 1 – June 8 - 12 "A Camping We Will Go"			
Week 2 – June 15 - 19 "Digging Dinos"			
<b>ACNS Too Closes – ACNS Too students move to Auburndale location</b>			
Week 3 – June 22 - 26 "Surfin' Safari"			
Week 4- June 29– July 3 "Hats off to the Fourth" <b>Closed Fri. July 3</b>	4 Day - \$240 This	Week Only	
Week 5 – July 6 - 10 "Creatures of the Night"			
Week 6- July 13 - 17 "Rhyming with Dr. Seuss"			
Week 7 – July 20 - 24 "Step Right Up"			
Week 8 – July 27 – 31 "Caring for our World"			

TOTAL\$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

\*Flexible daycare available: 8-9 AM and the hours between 1-6 PM daily - billed at \$13.00 hour. **We reserve the right to adjust daycare hours based on enrollment.**

I understand that in signing my child up for the ACNS Summer Program I am responsible for the tuition of the weeks checked off. I am aware that all payments are non-refundable. **Full payment is due by May 20, 2020; all program changes must be made by this date.**

\*I give permission to ACNS to allow my child to use the wading pools.

\*I give permission to ACNS to re-apply sunscreen if my child is staying in the afternoon.

\*I give permission to ACNS to take my child on walking field trips during the Summer Program.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date